

## Has It Occurred To You

that it is really not coal but heat that you are buying? Yet in much common coal you pay for slate, clinkers and various foreign matter—all weighing sixteen ounces to the pound. Our "South Jellico" Coal is all coal—all heat. It burns all up. It is clean, hot, and makes an easily regulated, dependable fire. Ask us for "South Jellico" Coal—nobody else can supply it.

**W. C. DODSON**  
Coal Grain Feed



### First Fall Facts!

Ladies will find it of interest to visit our new and enlarged department of **LADIES' SUITS.** Also Ladies', Misses' and Children's Cloaks, Skirts, Waists and Millinery.

Special Fall Bargains.

100 Ladies' Suits at \$12.50.  
Stylish, Best Quality, Swell Tailoring, Perfect Fit.  
Kindly Call.

## TWIN BROS.

Dry Goods, Shoes and Millinery Department,  
PARIS, KENTUCKY.

## NEW SALOON!

The finest of Whiskies, Wines, Beers, Cigars, Etc., can be found at the New Saloon, corner of Main and 10th Streets, lately purchased by

## T. F. BRANNON,

Messrs. JOS. MULLANEY and PHIL DEIGNAN, the popular bartenders, are in charge of the place, and invite their friends to call.

## Seed Wheat,

TESTS 61 1-4 POUNDS.

Home Grown Seed Rye.  
Best Timothy Seed.

**Chas. S. Brent & Bro.,**  
PARIS, KENTUCKY.

Both 'Phones 14.

## IT'S WIEDEMANN.

NO BEER AS GOOD AS THAT GOOD BEER,  
**WIEDEMANN.**

For Sale at All First-Class Saloons.  
Recommended as Best for Family Use.

## LYONS' SALOON,

Wholesale Agent, Paris, Ky.

### Dying of Famine

is, in its torments, like dying of consumption. The progress of consumption, from the beginning to the very end, is a long torture, both to victim and friends. "When I had consumption in its first stage," writes Wm. Myers, of Cearfoss, Md., "after trying different medicines and a good doctor, in vain, I at last took Dr. King's New Discovery, which quickly and perfectly cured me. Prompt relief and sure cure for coughs, colds, sore throat, bronchitis, etc. Positively prevents pneumonia. Guaranteed at Oberdorfer's drug store. Price 50c and \$1 a bottle. Trial bottle free.

I have a large stock of the famous Block Gas Lamps. Lamp and mantle complete, only 50 cents.  
J. J. CONNELLY.

### County Court Days.

First Monday—Paris, Richmond, Falmouth, Maysville.  
Second Monday—Lexington, Carlisle, Owingsville, Stanford.  
Third Monday—Georgetown, Mt. Sterling, Danville, Nicholasville.  
Fourth Monday—Cynthiana, Winchester, Flemingsburg, Versailles.

### \$100 Reward, \$500.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address:

F. J. CHENEY & CO.,  
Toledo, O.

Sold by Druggists, 75c.  
Take Hall's Family Pills for Constipation.  
23sept-1m

### DR. LOUIS H. LANDMAN,

Tuesday, Nov. 13,

at

Mrs. Smith Clark's.

### Old Corn and Seed Wheat For Sale.

Old corn and choice seed wheat for sale in any quantity.  
Both 'phones 121, or call at Sheriff's office.  
24jly-tf A. S. THOMPSON.

## REMOVAL.

I have moved my shoe shop from the J. W. Lancaster real estate office to the Hinton building, adjoining Odd Fellows Hall, and next door to Bruce Holladay's grocery.  
18-1m FRANK GRAFF.

### BOGAERT.

J. E. KNOCKE

### VICTOR BOGAERT,

Manufacturing Jeweler and Importer

No. 135 W. Main Street,

Lexington, Kentucky.

Importing House—Brussels, Belgium.

### YOUR

## Business

Entrusted to me will  
Receive Prompt  
Attention.

I Sell Real Estate,  
I Rent Real Estate.

I am also prepared  
to furnish loans on  
real estate and man-  
age same after the  
most approved and  
modern methods.

I Guarantee the Very  
Best Service.

### R. W.

## BECRAFT,

2nd Floor Wilson Building.  
E. T. 'Phone 748.

### ZOROASTRIANS OF PERSIA.

They Are a Much Persecuted and Unjustly Judged People.

Zoroaster, the prophet of ancient Iran, arose about the middle of the seventh century before Christ as a reformer of the older creed of Persia, a primitive form of nature worship which had become debased through corruption and crass superstition. His birthplace is believed to have been in the province of Azarbaijan, to the west of the Caspian sea, a region abounding in volcanic mountains, hot springs, naphtha wells and other igneous phenomena. By inheritance he was a member of the sacerdotal tribe of the Magi and by calling a forerunner of the wise men from the east who worshipped centuries later at the cradle in Bethlehem. Inspired by ecstatic visions of heaven and warned by prophetic signs of the terrors of hell, he came to teach his people the ethical meaning of the conflict between good and evil under the form of Ormazd and Ahriman as god and devil. Filled with the hope of an eternal existence after the general resurrection of the dead, he sought to lead his followers to a more spiritual life and to teach them the moral significance of the motto of his faith, "Good thoughts, good words, good deeds," and to guide them also in practical ways, inculcating the practice of agriculture, kindness to animals, especially the cow, habits of thrift and industry, together with those of bodily cleanliness and the observance of certain rites and ceremonies in their daily life. His death is thought to have occurred at Balkh, in eastern Iran, about 583 B. C., during the religious war between Iran and Turan, which was called forth by his teaching.

Zoroaster's creed became the religion of an eastern world empire. The law of the Medes and Persians, which knew no change, molded the history of the early kingdom of Iran, and the same decrees prevailed in Bactria. It was by Ormazd's will that the sovereign rulers of these lands held sway, kings by divine right. Cyrus the Great is called the Lord's "anointed" and his "shepherd" even in the Bible, and "king by the grace of Auramazda" was Darius' own proud claim. The inscriptions and the Avesta alike exalt the sacred majesty of the king. But many of those who once were kings of Zoroaster's line are now known only by name. Persia is Mohammedan, the Persians are Mussulmans by faith, and Islam has blotted out much of the ancient history and creed. The Zoroastrians of Persia, stigmatized as Gahabars, number not more than 10,000 souls. Yazd is the home of about 8,000 of these. Kirman, a smaller city to the southeast, claims about 2,000 more. Teheran, the capital, near where Zoroaster's mother is said to have been born, has less than 300. Shiraz numbers not fifty of the ancient belief. Isfahan a half dozen and some of the minor towns can each add three or four more to make up the talesman's count. Frowned upon as "fire worshipers," which they really are not, despised or persecuted as infidels, surrounded by business restrictions and social disabilities, the "Jews of the east," as they are sometimes called, maintain their lives at high cost. And yet they possess admirable qualities, and it is these characteristics that have preserved their religion from being utterly effaced. Through ages of misfortune and distress they have remained true to it, and by their sterling traits of truth, uprightness, generosity and devotion they still exemplify what was best in it.—A. V. Williams Jackson in Century.

### Justice of Inequality.

The eastern tale is generally a compound of that humor, simplicity and imagination that we associate, rightly or wrongly, with the Irishman, just because Ireland is the nearest country to our own that is not aggressively Saxon. What could be more Irish, for instance, than the behavior of the great Turkish hero of so many stories, Nasreddin Hodja, when a neighbor came to borrow his donkey. "My donkey is not here," he said. The words were scarcely out of his mouth when the animal brayed loudly. "But your donkey is here; I can hear him," cried the neighbor. "What?" shouted the enraged Turk. "Do you mean to say you believe my donkey before you believe me?"

Wit in the east, as elsewhere, is nothing without its accompanying quality of insight to turn it into exquisite humor, and Nasreddin Hodja showed himself at his best when asked to divide a bag of nuts among the assembled company. He gave fifty to one, twenty to another, two to another, and so on, until he was asked in astonishment why he divided them in such a manner. "I am doing it as God would," he answered, with a smile.—London Chronicle.

### Striking Clocks.

The salesman in the jewelry store was talking of the merits of various wall clocks to a patron and finally pointed out one as a great bargain. "Not for me," interrupted the customer; "that clock strikes, and I wouldn't have it as a gift." "You're different from the usual run of purchasers; they prefer striking clocks," commented the salesman. "Yes, but they don't keep billiard rooms," explained the customer. "I want the clock for my establishment, and a striking clock would lose me money. Pool and billiards are fascinating games and players get so absorbed they forget all about time, which they wouldn't do if there was a clock striking regularly. A clock striking every hour in my place would make a big hole in the receipts, and I guess a clock that struck half hours would put me out of business. No, sir; you don't find a wise pool room keeper hanging a striking clock in his place."

### WAMPUM.

What It Is and How the Indians Used to Make It.

When Columbus discovered America he found the Indians carrying on trade from tribe to tribe with wampum. Anything that has value may be used as money. In ancient Syracuse and Britain tin was used as money, and we find that iron was so used at one time in Sparta, pieces of silk in China, cattle in Rome and Germany, leather among the Carthaginians, nails in Scotland, lead in Burma, platinum in Russia, cubes of pressed tea in Tartary, slaves among the Anglo-Saxons, salt in Abyssinia, etc.

Wampum is from an Algonquin word meaning "white." The Indians have ever been fond of ornaments, particularly of beads. They used to make beads of seashells in the following way: A fragment of stone was with much care "worked down" to the size of a small nail, having one end quite pointed, and it was then fastened to a piece of cane or a reed. With this simple tool the Indian workman chipped off a bit of the inside of a conch shell or a part of the shell of a hard clam and rubbed it down to the size desired. This bit of shell he held in his hand, placed the sharp end of the stone against it and then turned the stone around and around until a hole was drilled entirely through the shell.

The shell beads thus tediously manufactured were called wampum. These beads were either white or of a purple color, the last being valued much higher than the first. It was the very laborious way of making wampum that gave it value. The wampum was artistically strung upon hempen threads and used as necklaces, bracelets and rings. Often it was woven into belts about three inches in width and two feet in length.

The wampum belt served many purposes. It was sent from tribe to tribe with solemn promises and messages, it was used in making peace, in asking for aid in time of war, for personal adornment and also as a "circulating medium." The coast tribe Indians were the wampum makers. The interior Indians spent their time hunting and exchanged game of all kinds for the wampum made by the coast tribes. For a long time after white people had settled in the new world small coins were scarce and wampum was used as change. Finally the palefaces set up lathies by treadles for the purpose of making wampum quickly, and soon the Indian wampum makers were, as we say nowadays, "out of a job."

### Early English Bookbindings.

During the reign of Elizabeth the fashion in bookbinding underwent a considerable change, the graceful simplicity of the early work, with its rather severe and restrained ornament, giving place to a heavy, overdecorated style, in which a superabundance of gilding hid poverty of design. This style reached its height in the bindings produced for James I., which were commonly dotted all over with flowers-de-luce or thistles, while the corners were filled with a heavy block of coarse design. During the reign of Charles the bindings were, as a rule, copied from French work, and the designs carried out with very small tools; but, though foreign influence was strongly felt at first, the English binders soon struck out a line of their own, and Samuel Mearne, the binder to Charles II., produced some admirable work and seems to have introduced the quaintly shaped panel which gave the name of cottage binding to a certain class of work. At a little later date an Edinburgh binder, whose name is unknown, but whose work is easily distinguishable, executed some marvelous pieces of work on very dark green morocco.

### Monotonous.

A well known physician once told a patient who he suspected was receiving too many calls from solicitous friends to make a stroke with a pencil on a piece of paper every time he was asked, "How are you today?" The result for one day was just twenty-four strokes, and the physician immediately gave strict orders that no visitor should be permitted to enter the sick-room until further notice, remarking to the nurse that if his patient must be worried to death there was at least no reason why it should be done in such an unscientific manner. Only those who have suffered serious illness know how trying it is to be required to answer again and again the same question asked by one well meaning individual after another. It would matter less if visitors contented themselves with asking just one question, but they do not, and the minute details of one's ailments become peculiarly depressing after a few repetitions. Many people forget that rest and quiet are often invaluable agents in securing restoration to health.

### Chinese Gardens.

In the ornamenting and beautifying of gardens the Chinese excel over all other nations. By means of a variety of winding walks they make a small place appear twice as large as it really is. Innumerable flowerpots, containing a great variety of beautiful asters, of which they are very fond, are sometimes arranged in a labyrinth, from which you cannot get out again without a guide. They seem to have a very extensive assortment of asters; one species is quite white, as large as a rose, with long graceful leaves, which the Chinese use in the season for salad, justly esteeming them a very great delicacy. When the asters are all in full bloom, the pots arranged hand-somely near a piece of water and the walks and alleys well lighted at night with variously colored lamps, a Chinese garden has the appearance of one of those enchanted palaces we read of in the Arabian tales.

### A FOOLISH PLAN



It's a joy to eat—I welcome my dinner hour; Because I rout indigestion with August Flower!

Constipation is the result of indigestion, biliousness, flatulency, loss of appetite, self-poisoning, anemia, emaciation, uric acid, neuralgia in various parts of the system, catarrhal inflammation of the intestinal canal and numerous other ailments that rob life of its pleasures if they do not finally rob you of life itself.

"I'm bound in the bowels," is a common expression of people who look miserable and are miserable—yet who persist in "letting nature take its course."

What a foolish plan, when nature could be aided by the use of Green's August Flower, which is nature's own remedy for constipation and all stomach ills.

August Flower gives new life to the liver and insures healthy stools.

Two sizes, 25c and 75c. All druggists.

G. S. VARDEN & SON, Paris, Ky.

### Huge Task.

It was a huge task to undertake the cure of such a bad case of kidney disease, as that of C. F. Collier, of Cherokee, Iowa, who Electric Bitters did it. He writes: "My kidneys were so far gone, I could not sit on a chair without a cushion; and suffered from dreadful backache, headache and depression. In Electric Bitters, however, I found a cure, and by them was restored to perfect health. I recommend this great tonic medicine to all with weak kidneys, liver or stomach." Guaranteed by Oberdorfer, the druggist. Price 50c.

## PURITY

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## FLOUR

for your dough.

Sold by all Grocers.

Paris Milling Co.

## Bruce Holladay's Grocery

Is the place to always find  
the choicest of Good  
Things to Eat.

Everything Fresh.  
Holladay's Home-Made  
Cakes and Candies are  
Famous.

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## Professional ::: Cards.

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WM. KENNEY. W. K. DUDLEY.

### Drs. Kenney & Dudley,

Office Opp. Fordham Hotel.

OFFICE HOURS 8 to 9:30 a. m.  
1:30 to 3 p. m.  
7 to 8 p. m.

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